



## Puntjes op de "i"



### **Oprispingen bij humeurpijn**

door Prof. Dr. Henri Rosenberg

בס"ד

שמע ישראל

Listen to the accusing voice on the  
Virulent anti-Zionist **Rabbi Ezriel  
Tauber**, Father-in-Law of *Dayan*  
of *Machsike Hadass*, suspected of  
repeated rape on married women  
by Rabbi Nuchem Rosenberg of  
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The ink of my Open Letter to the Chief Rabbis of Antwerp<sup>1</sup> has hardly dried up and here we have a live illustration of my allegations unfolding in front of us.

In my Open Letter I claimed that our Rabbis joined their forces against the wrong person and in defense of the wrong causes. I specifically pointed to the areas of sexual abuse and assault, where they seem to be underperforming (to put it mildly).

Last week *Machsike Hadass* published an announcement in a very general wording, calling

<sup>1</sup> H. Rosenberg, Puntjes op de "i" No. 36E, dated 12 July 2010.

people's attention for psychologists<sup>2</sup>.

## הודעה חשובה

ישנם כאלו המציגים עצמם כמומחים ליעוץ משפחתי, הדרכה בענייני חינוך וכיוצא בזה, ונתברר שיש מהם שקלקלתם מרובה מתקנתם. ע"כ הננו להודיע כי אין לסמוך על המפרסמים עצמם כמומחים, וגם אין לסמוך רק על המלצות בעל פה או אפילו בכתב, אלא יש להתייעץ עם רב מובהק, ולמזהיר ולנוהר שלומים תן כמי נהר.

דבד"ץ

The past *Shabbos* **Rabbi Ezriel Tauber**, father-in-law of our *Dayan* **Amrom Honig**, delivered a virulent anti-Zionist speech in the **Tshortkoff Synagogue**, which caused a lot of aggravation. He has been quoted as saying that three forces have destroyed the Jewish people: **Communism, Nazism and Zionism**.

It now seems that both incidents are somehow related.



<sup>2</sup> Shabat BeShabato, No. 803 dated 9 July 2010.

Award-winning **Rabbi Nuchem Rosenberg** of **The International Association Of Child Sexual Abuse**, which is linked / supported by **The Awareness Center, Inc. i.e. the international Jewish Coalition Against Sexual Abuse/Assault**<sup>3</sup>, is the one who tipped the Antwerp Rabbinate to act against a so-called psychologist, who is now practicing in Antwerp, after making a deal with Rabbis to leave the United States after charges of sexual assault<sup>4</sup>.

According to the information provided by the well-informed Rabbi Nuchem Rosenberg (what's in a name), this man is not licensed as a psychologist and is suspected in America to have been **raping and molesting children and married women.**

The Rabbinical appeal for caution by *Machsike Hadass* falls short of what Rabbi Nuchem Rosenberg had hoped for, because it is not specific at all.

In his weekly *droshe* Rabbi Nuchem Rosenberg claims however that the same Rabbinate, who has acted against the “psychologist”, did not stop Rabbi Ezriel Tauber from addressing fellow Jews in Antwerp, although he is suspected in the United States of **raping married women and**

<sup>3</sup> <http://www.theawarenesscenter.org>

<sup>4</sup> <http://www.nuchem-rosenberg.com/>

**has supposedly admitted to it.**

The reason for this -says Rabbi Nuchem Rosenberg- is that his son-in-law is part of this *Beis Din* and that he protects his father-in-law's reputation.

It should however be mentioned that **Dayan Isaac S. Pollak** did oppose this *droshe* (I do not know if on the proper grounds), but was overruled by the Honig-Camp.

**To hear the words of Rabbi Nuchem Rosenberg on this topic (in English), go to:**  
<http://www.youtube.com/watch?v=PmRrBWfzaA>.

I know that most of my opponents do not want to be bothered or hindered by the facts of the matter. They have a *Jihad* to fight and prefer to be blind for the facts.

However this story unfolding middle in the ongoing turmoil in our midst seems to be a God-given sign for us to reflect.

This shows us that not all is holy what looks holy (or dresses holy), and not all that looks despicable is despicable.

In other words it shows that Rabbis are not above all suspicions and that they (too) have their own private agenda, which does not necessary concur with the public interest.

These Rabbis happen to be the ones who attacked and slandered me, based on untrue facts and without hearing me.

If one compares the clear and unequivocal wording of the “Strong Condemnation” issued against me with the vague phrasing of the “Important Message” publicized against an unnamed and unidentifiable psychologist, one must acknowledge that these Chief Rabbis must be motivated by other motives than public interest. Yet the inefficient (because anonymous) “Important Message” was aimed at rescuing women from possible rape... by a recidivist and still nobody in town knows who is targeted by this announcement.

I decided to confront the Rabbis and to react in an attempt to clear my reputation or at least to argue my case.

Whoever has not yet been attacked or wronged by these Rabbis cannot judge my reaction and can afford to take a noble stand and submit to their authority.

However many cases in town have evidenced that once people are themselves the victims of the Rabbis or feel wronged by one of their decisions, they suddenly drop their masks of nobleness and submission and express their anger and critics with no scruples. Then they too

forget of the boundaries between the humble person and the giant Torah scholar, which may not be crossed.

It is therefore that our Wise *Chachomim* have told us not to judge our fellow men as long as we do not end up in the same situation<sup>5</sup>.

So, fellow townsmen, as long as nobody has stolen from you your house or your *Beis Medrish*, do not voice opinions on the means *we* should use to recuperate what has been stolen from *us*.

As long as you were not publicly slandered by the Rabbis, do not be magnanimous on my back and do not teach me on respect due to Rabbis. I too have a legitimate claim to respect of my person and of my opinions.

**Henri Rosenberg**  
Sociologist



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<sup>5</sup> Kallah Rabati, IX.

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<sup>6</sup> Wettelijk Kerkgenootschap (art. 2:2 B.W.).

# Curiosum

